



Muhammad in the Bible ¹

Answering Dr. Jamal Badawi

Sam Shamoun

www.muhammadanism.org
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² تفسير ابن كثير ، مجلد ٩ - سورة الجاثية حتى نهاية سورة المنافقون
³ النص الإنجليزي كما ورد:

Mahmoud M Ayoub, *The Qur'an and Its Interpreters, Volume II, The House of Imran*, State University of New York Press, Albany 1992. p. 150 —

It may be argued that latter statement contradicts the one before it. This is because it clearly indicates that he came to make lawful some of the things which were unlawful in the Torah. This would mean that his legislation was contrary to that of the Torah, which would contradict his saying, "I shall confirm the Torah which was before me." Razi, however, holds that 'there is actually no contradiction between the two statements because confirming the Torah can only signify the belief that all that is in it is true and right. If, moreover, the second purpose [of Jesus' apostleship] is not mentioned in the Torah, his making lawful some of the things which are unlawful in it would not contradict his having confirmed the Torah.

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Furthermore, SINCE THE TORAH CONTAINS PROPHECIES CONCERNING THE COMING OF JESUS, then neither his coming nor his law would be contrary to the Torah.

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